



World Council of Churches

World Week of Prayer for Palestine and Israel

(resources adapted from the Pentecost Prayer in Jerusalem):

Come, Spirit of Peace:

A Global Day of Prayer for Just Peace in the Holy Land

(music included here reflects the original service in Jerusalem – other choices appropriate to the context could be made. The Pentecost theme need not be lost – we can call on the Spirit to come to our aid at any time, just as we call on the Spirit to bring peace and unity)

Light letter parts are said by one person.

Bold letter parts are said by the congregation.

Welcome

Invocation

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

**Heavenly King, Comforter, the Spirit of truth,
present in all places and filling all things;
treasury of good things and giver of life,
come and dwell in us and purify us from every stain,
and of your goodness save us.**

Come, Holy Spirit, true light.

Come, hidden mystery.

Come, treasure without a name.

Come, happiness without end.

Come, awaited of all those who are to be saved.

Come, O invisible one.

Come, beloved name, everywhere repeated.

Come, my breath and my life.

Come, consolation of my poor soul.

Come, my joy, my glory, without end.

(St. Simeon the New Theologian)

♪ **Pentecost Troparion**

(sung 3x. After the third time singing "O Lover of mankind," sing the final ending.)

Byzantine Chant Tone 8

Antiochian Village Camp Version

The musical score is written on six staves of music. The first five staves contain the main text of the troparion, and the sixth staff is labeled 'Final ending'. The lyrics are: Bless - ed art Thou O Christ, our God, who hast re - vealed the fish - er - men as most wise, hav - ing sent up - on them the Ho - ly Spir - it, and through them Thou hast fished the u - ni - verse, O Lov - er of man - kind. Glo - ry to Thee. The final ending is: Glo - ry to Thee.

Copyright © 2007, by the Antiochian Orthodox Christian Archdiocese.
Permission granted to copy for liturgical use only.

Opening responses

From east and west, south and north,
from seashores and mountaintops,
from green valleys and barren lands,
from cities and villages,
God has gathered us in this place.

From many cultures and backgrounds,
speaking in various languages,
living in different stages of life,
we believe that through baptism we are united with Christ.

Coming with varied thoughts and feelings,
thanksgiving and lament,
assurance and repentance,
joy in the Gospel and sorrow for division,
we celebrate the new life given through the resurrection of Jesus Christ.

Believing in God's promise,
keeping our hearts burning with love and expectations,
**we rejoice in the coming of the Spirit,
the dawn of the promised age, the fulfilment of hope!**

Wa wa wa Ememimo

Church of the Lord (Aladura): Nigeria

♩ = 112

Wa Wa Wa E - mi - mi - mo,
 Come, O Ho - ly Spir - it, come.
 Komm, o komm Hei - li - ger Geist.
 O viens, Es - prit, viens,

Tenor solo

E - mi - o - lo - ye
 O wise Spir - it come.
 du Geist der Wahr - heit
 Es - prit de sa - gesse

Wa Wa Wa A - lag - ba - ra
 Come, al - might - y Spir - it, come,
 Komm, o komm du Geist voll Kraft.
 O viens, puis - sant Es - prit, viens,

a - lag - ba - ra - me - ta
 al - might - y Tri - ni - ty
 du Geist der Ei - nig - keit
 Puis - san - te Tri - ni - té

Wa - o wa - o wa - o.
 Come, come, come.
 Komm, Komm, Komm.
 Viens, viens, viens.

E - mi - mi - mo.
 O Spir - it, come.
 Hei - li - ger Geist.
 O Es - prit, viens.

Yoruban and music as taught by Samuel Solanke © The Church of the Lord (Aladura), P.O. Box 71 Sagamo, Remo, Ogun State, Nigeria.

Notation and English paraphrase by I-to Loh © 1986 WCC and the Asian Institute for Liturgy and Music.

German © Wolfgang Leyk. French: Joëlle Gouël © 1990 WCC.

Lament

Give us a voice
 and we will cry out.
We will raise our voices to sing
Our feet will dance
Wherever there are signs of life around us.

Give us a voice
 and we will sob.
Weeping with your world,
like a child holding a broken treasure,
a child that will not be comforted:

weeping at the divisions and separations of churches and our communities;
 weeping at misused powers that oppress others and destroy the earth;
 weeping at the brokenness of our lives;
 weeping with those who lost their loved ones because of wars and conflicts;
 weeping with refugees and displaced people;
 weeping with the abused and unloved children and youth;
 weeping with those who are discriminated against;
 weeping with the hungry and the thirsty as they search for a just peace.

♪ **Ya rabba ssalami** Palestine



Ya - rabb as sa - lam - i am - ter a - lay - na ssa - lam.
 Send peace on our world, God, you, the cre - a - tor of peace.
 Du Gott des Frie - dens, giess dei - nen Frie - den auf uns,
 Toi Dieu de la paix en - voie ta paix sur nous tous.



Ya - rabb as sa - lam - i im la' qu - lu - ba - nas - sa - lam.
 Our hearts fill with peace, God. You are the source of heal - ing peace.
 du Gott des Frie - dens, fül - le mit Frie - den un - ser Herz.
 Toi Dieu de la paix comb - le nos coeurs de ta paix.

Original music and words from Palestine. English © Terry MacArthur. French: Marc Chambron. Korean: Joseph Lee © WCC, P.O. Box 2100, CH-1211 Geneva 2. German: Renate Schiller © Weltgebetstag der Frauen - Deutsches Komitee e.V., Stein, Germany. Spanish © Martin Juuge, LWF, Geneva, Switzerland.

Español:

Tu, O Dios de la paz, danos amor por tua paz,
 Tu, O Dios de la paz, en nuestras vidas siembra paz.

한국어:

평화의 하나님 평화를 내리소서
 평화의 하나님 평화를 내리소서

أَمْطِرْ عَلَيْنَا السَّلَامَ يَا رَبَّ السَّلَامِ
 إِمْلاءِ قُلُوبِنَا سَلَامًا يَا رَبَّ السَّلَامِ

Give us a voice to name truth
and expose falsehood;
 to encourage the downhearted
and confront the powers.

Give us a voice that speaks with passion
and a voice full of compassion.
 A voice that is gentle
and a voice that knows when to be angry.

When there is no word to convey our grief and anger,
 and when we cannot pray,
 help us to believe
 that the Spirit groans with us and intercedes for us.

♪ **Ya rabba ssalami**

Give us a voice,
and we will proclaim the living Christ.
 Voices buried deep will shout out.
Voices that have been submerged will emerge.
 Voices that have never been heard will be raised.
Even stones will cry out.

We hear the words of the Spirit of Christ whispering to us.

(Several voices.)

Keep the dream alive.
 Watch and wait.
 One day I will return.
 One day justice will flow like a river.
 And I will establish peace for you.

Psalm 104:24-34, 35b

♪ **Refrain: Send forth your Spirit**

Send forth your Spir - it, O Lord, and re - new all cre - a - tion.

O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.
 Yonder is the sea, great and wide,
creeping things innumerable are there,
living things both small and great.

These all look to you to give them their food in due season;
when you give to them, they gather it up;
when you open your hand, they are filled with good things.
 When you hide your face, they are dismayed;
 when you take away their breath, they die and return to their dust.
When you send forth your spirit, they are created;
and you renew the face of the ground.

♪ **Refrain: Send forth your Spirit**

May the glory of the Lord endure forever;
may the Lord rejoice in all these works—
 who looks on the earth and it trembles,
who touches the mountains and they smoke.
 I will sing to the Lord as long as I live;
I will sing praise to my God while I have being.

May my meditation be pleasing to the Lord,
in whom I rejoice.

Bless the Lord, O my soul.

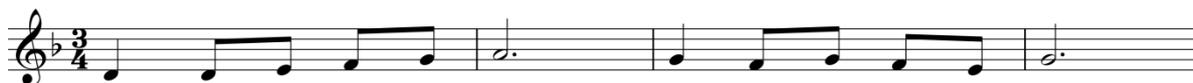
Praise the Lord!

♪ **Refrain: Send forth your Spirit**

Bible reading – (reading of the day)

♪ **Come, Holy Spirit come**

Lento



1. Come, Ho - ly Spi - rit come.
1. Komm, Hei - li - ger Geist, komm.
1. Viens, Es - prit du Sei - gneur.
1. Ven, San - to Es - pí - ri - tu.

Come, Ho - ly Spi - rit come.
Komm, Hei - li - ger Geist, komm.
Viens, Es - prit du Sei - gneur.
Ven, San - to Es - pí - ri - tu.



Come, Ho - ly Spi - rit come.
Komm, Hei - li - ger Geist, komm.
Viens, Es - prit du Sei - gneur.
Ven, San - to Es - pí - ri - tu.

Come, Ho - ly Spi - rit come.
Komm, Hei - li - ger Geist, komm.
Viens, Es - prit du Sei - gneur.
Ven, San - to Es - pí - ri - tu.

2. Touch us with fire of love
as we open our hearts. 2x

2. Wir öffnen unser Herz,
wir öffnen uns für dich. 2x

2. Envoie-nous ton amour,
quand nous ouvrons
nos cœurs. 2x

2. Tu amor nos cubra_oh Dios,
nos llene_el corazón. 2x

©2009, Asian Planning Group. Some rights reserved. This material is published under a Creative Commons Attribution Noncommercial Share Alike (by-nc-sa) Licence.

Gospel Reading – (gospel reading for the day)

A prayer for the unity of Christians

God of hope,
who fulfilled the promises of Easter
by sending your Holy Spirit to the Church,
and opening to all people
the way of eternal life,
pour your power upon your children
in the Holy Land:
Jews, Christians and Muslims,
Palestinians and Israelis.
Seeking a just peace, we turn to you.
Let hatred be turned into love,
fear to trust,
despair to hope,
oppression to freedom.
Let what is broken be healed,
teach us ways to live in equality.
For in the light of Easter
you have given us a vision of *shalom* and *salaam*,
through Jesus Christ, our Lord.
Amen.

(Most Rev. Dr Antje Jackelén, Archbishop of the Church of Sweden)

♪ We are one in the Spirit (stanzas 1 and 2)

Peter Scholtes

♩ = 145

Fm Cm Fm

1. We are one in the Spir-it; we are one in the Lord; we are
 1. Tous u - nis dans l'Es - prit, tous u - nis en Jé - sus; tous u -
 1. Wir sind eins in dem Her-ren, wir sind ein in dem Geist. Wir sind
 1. So - mos u - no en es - pí - ri - tu y en el Se - ñor; so - mos

6 Bbm Fm Bbm

one in the Spir-it; we are one in the Lord, and we pray that all
 nis dans l'Es - prit, tous u - nis en Jé - sus. Nous pri - ons que bien-
 eins in gem Her-ren, wir sind eins in dem Geist. Und wir bit - ten um
 u - no en es - pí - ri - tu y en el Se - ñor y ro - ga - mos que un

11 Fm Refrain D♭

u - ni - ty may one day be re - stored: And they'll know we are Chris-tians by our
 tôt ce qui di - vi - se ne soit plus. Et le mon - de sau - ra que nous
 Ein-heit wie sie Chris-tus uns ver - heißt. Uns - re Lie - be sei Zei - chen für die
 dí - a nues-tra u - ni ón se - a to - tal. Y que so - mos cris - tia - nos lo sa -

16 Fm Bbm Fm Bbm Cm Fm Bbm/F Fm

love, by our love; yes, they'll know we are Chris-tians by our love.
 som - mes chré-tiens par l'a - mour dont nos ac - tes sont em - preints.
 Welt, für die Welt, uns - re Lie - be sei Zei - chen für die Welt.
 brán, lo sa - brán, por-que u - ni - dos es - ta - mos en a - mor.

Music and English: Peter Scholtes © 1966 F.E.L. Publications, assigned 1991 to The Lorenz Corp.
 French: Claire-Lise de Benoit (1917-2008), Switzerland..

2. We will walk with each other;
 we will walk hand in hand;
 we will walk with each other;
 we will walk hand in hand,
 and together we'll spread the news
 that God is in our land:

Refrain

2. Nous marchons côte à côte
 et la main dans la main,
 nous marchons côte à côte
 et la main dans la main.

A la table du Roi
 nous partageons le même pain.

Refrain

2. Wir gehören zusammen,
 einen Weg wolln wir gehn.
 Wir gehören zusammen,
 einen Weg wolln wir gehn.
 Und wir sagen es weiter:
 Gottes Reich ist im Entstehn.

Refrain

2. Trabajemos unidos,
 mano a mano en amor;
 trabajemos unidos,
 mano a mano en amor,
 ayudando al vecino
 como Cristo enseñó.

Estribillo

Let us say the Lord's prayer in our own language with a strong, confident voice.

The Lord's Prayer (*in many languages*)

♪ **We are one in the Spirit** (*stanzas 3 and 4*)

3. We will work with each other;
we will work side by side;
we will work with each other;
we will work side by side,
and we'll guard human dignity
and save humble pride:
Refrain

3. D'un seul coeur nous voulons
travailler pour Jésus,
d'un seul coeur nous voulons
travailler pour Jésus,
proclamer à tout le monde
qu'il nous offre le salut.
Refrain

3. Wir stehn ein füreinander,
und für Menschen in Not.
Wir stehn ein füreinander,
und für Menschen in Not,
auch für Würde und Freiheit,
die durch Menschen sind bedroht.
Refrain

4. All praise to the Father,
from whom all things come,
and all praise to Christ Jesus,
God's only Son,
and all praise to the Spirit,
who makes us one:
Refrain

4. Gloire au Dieu créateur
de la terre et des cieux,
gloire au Fils éternel,
Rédempteur glorieux.
Gloire, gloire à l'Esprit
qui verse en nous l'amour de Dieu.
Refrain

4. Lob und Preis sei dem Vater,
der geschaffen, was ist.
Lob und Preis seinem Sohne,
unserm Helfer, Jesus Christ.
Lob und Preis sei dem Geiste,
der das Band der Einheit ist.
Refrain

3. Marcharemos tomados
de la mano en unión;
marcharemos tomados
de la mano en unión,
anunciando que en esta tierra
vive y obra Dios.
Estribillo

4. Gloria al Padre que es fuente
de total bendición;
gloria a Cristo su Hijo
que nos da salvación
y al Espíritu Santo
que nos une en comunión.
Estribillo

Refrain *Db* *Fm*

And they'll know we are Chris-tians by our love, by our
Et le mon - de sau - ra que nous som - mes chré -
Uns - re Lie - be sei Zei - chen für die Welt, für die
Y que so - mos cris - tia - nos lo sa - brán, lo sa -

5 *Bbm* *Fm* *Bbm* *Cm* *Fm* *Bbm/F* *Fm*

love; yes, they'll know_ we are Chris-tians by our love.
tiens par l'a - mour_ dont nos ac - tes sont em - preints.
Welt, uns - re Lie - be sei Zei - chen für die Welt.
brán, por-que u - ni - dos es - ta - mos en a - mor.

“Pray for the peace of Jerusalem”... (Ps 122:6)

O God, we pray for the peace and unity of Jerusalem and the Holy Land. We lament 50 years of occupation and the weary toll it has taken on our people. We yearn for the day when the children of Abraham will live together in harmony in your holy city and the whole region. May your Spirit invigorate and embolden us as we search for peace, for we know now that it will not be easily achieved. Peace will not come without our prayers and our witness. These long years of occupation remind us of the prophetic words of Frederick Douglass: “Power concedes nothing without a demand. It never did and it never will.” Like our brother in Christ, Frederick, may we have the courage to face the living of these days that we may insist on

freedom and equality, even as our words and actions are falsely distorted by those who seek to cling to privilege and power.

We know, O Lord, that we seek your will and not our own. We know, O Lord, that we desire for Jews, Christians and Muslims to live together, and nothing less. We seek for Jerusalem to be a shared city, we long for the refugees to return home, and for prisoners to be set free.

Give us strength and wisdom and courage to proclaim a just peace. May we be faithful servants of God and willing partners of all who share our desire for your reign of love, peace and justice.

(Mr Jim Winkler, president and general secretary, National Council of the Church of Christ in the USA, adapted)

Sending and blessing

We are sent to lead a life worthy of the calling to which we have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. (Ephesians 4:1-2)

Spirit of God who birthed creation into being:

Endow us with compassion, hope and courage
for your people in Jerusalem.

Holy Spirit, open our hearts' eyes and ears,

To pursue their course of justice and peace.

We make this prayer confident that you will hear our cry,

Creator, Sustainer and Redeemer. Amen

(Most Rev. Dr Thabo Cecil Makgoba, Anglican Archbishop of Cape Town)

May God bless us with life forever;

may Christ Jesus breathe his Spirit and peace into us;

may the Holy Spirit kindle our hearts with love and undying hope;

and may the Blessed Trinity, Father, Son, and Holy Spirit, preserve us in unity

and help us to discover joy in walking together as part of Christ's body.

Amen.

Sharing peace

Song of peace

♪ **La paz del Señor**

1

1. La paz del Se - ñor, la paz del Se - ñor, la paz del Re - su - ci - ta - do:
 1. Be-wah-re uns, Gott, be - hü - te uns Gott, sei mit uns auf un-sern We-gen.
 1. La paix du Sei-gneur, la paix du Sei-gneur, la paix du Res-sus - ci - té,
 1. The peace of the Lord, the peace of the Lord, the peace of the ris - en Lord Je - sus,

10

la paz del Se - ñor a ti ya mí - a
 Sei Quel - le und Brot in Wü - sten - not, sei
 la paix du Sei - gneur, à toi et à moi, et
 the peace of the Lord is for you and for me, and

15

to - dos al - can - za - rá.
 um uns mit dei - nem Se - gen.
 à tous se - ra don - né - e.
 al - so for all of God's chil - dren.