## WCC Eco-School 2022 *(North America Region)*

##  on Water, Food and Climate Justice  November 20-26, 2022

Application Form



 ***Insert passport photo here by clicking on the above image ↑***

*Please type or write clearly in* ***English.*** *If you are filling out the form on a computer, click on the grey text “Click here to enter text”. A text box* *will appear for you to enter the information. You can use the “Tab” button to navigate from one text box to another. The completed application forms should be sent by email to* eco.school@wcc-coe.org *by September 30, 2022.*

|  |  |
| --- | --- |
| **Title**Click here to enter text. | **Family name (as in passport)**Click here to enter text. |
| **First name and middle name (if applicable)****(as in passport)**Click here to enter text. | **Maiden name (if applicable)**Click here to enter text. |
| **Gender female** [ ]  **male** [ ]  | **Civil status single** [ ]  **married** [ ] **other**[ ]  |
| **Date of birth (day/month/year)**Click here to enter text. | **Place of birth (city/country)**Click here to enter text. |
| **Country of birth (as in passport )**Click here to enter text. | **Nationality (as in passport)**Click here to enter text. |
| **Passport number**Click here to enter text. | **Place of issue (city/country)**Click here to enter text. |
| **Date of issue (day/month/year)** Click here to enter text. | **Valid until (day/month/year)**Click here to enter text. |
| **Country of Residence**Click here to enter text. | **Continent/Region of residence** Click here to enter text. |
| **Church/denomination**Click here to enter text. |

1. **Contact information**

|  |  |
| --- | --- |
| **Street address**Click here to enter text. | **City and state (if applicable)**Click here to enter text. |
| **Post code/zip code**Click here to enter text. | **Country**Click here to enter text. |
| **Telephone (with country code)**Click here to enter text. | **Mobile phone**Click here to enter text. |
| **E-mail address**Click here to enter text. | **Alternative e-mail address**Click here to enter text. |

1. **Proficiency in English (Indicate (F) Fair – (G) Good – (E) Excellent)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Language** | **Writing level** | **Reading level** | **Speaking level** | **Comprehension level** |
| Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. | Click here to enter text. |
| **Mother tongue**Click here to enter text. |

1. **Education**

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| --- |
| **Full title of degree(s): Descending order** Click here to enter text.Click here to enter text.Click here to enter text.Click here to enter text. |
| **Full name of the issuing university**Click here to enter text. |
| **Country of issue**Click here to enter text. | **Date of issue** Click here to enter text. |
|  |  |  |

1. **Additional information & Scholarships**

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| --- |
| **Current occupation**Click here to enter text. |
| **Current employer (if applicable)**Click here to enter text. |
| **How did you find out about the Eco-School?**Click here to enter text. |
| **Will your church able to cover your participation expenses including Tuition fees and Travel expenses?**Click here to enter text.**Do you require full scholarships?**Click here to enter text.**If yes, write a separate request letter to avail the scholarship.**  |
|  |

1. **References (please give contact details of two references not related to you by blood )**

|  |  |
| --- | --- |
| 1. **Family name**Click here to enter text.
 | **First name**Click here to enter text. |
| **Occupation**Click here to enter text. | **Phone number**Click here to enter text. |
| 1. **Family name**Click here to enter text.
 | **First name**Click here to enter text. |
| **Occupation**Click here to enter text. | **Phone number**Click here to enter text. |
| ***I testify that the information I have given in this form is true and accurate and that, if admitted, I agree to abide by the conditions governing the WCC Eco-School on Water, Food and Climate Justice. I understand that only complete applications will be processed, and I confirm that I have attached a copy of the ID page of my passport, an endorsement letter, my motivation essay (see section B of guidelines) and a brief CV (not more than 2 pages).*** |
| **Date**Click here to enter text. | **Signature *(click on the image below to insert your scanned signature)↓*** |