

## Rev Dr Kuzipa B.M Nalwamba

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Kuzipa Nalwamba has served at the Ecumenical institute as professor of Ecumenical Ethics since the autumn semester in 2019. She was appointed to the World Council of Churches for a dual role, and so also functions as programme executive for Ecumenical Theological Education (ETE). She originates from Zambia and is ordained in the United Church of Zambia (UCZ).

Nalwamba is a theologian and educator by training. She studies at universities in Zambia, Singapore and South Africa. She earned her doctorate at the University of Pretoria in South Africa. Her research was in eco-theology at the intersection of Christian tradition, science and African worldviews and cosmologies as resources that shape eco-theology and eco-ethics. She holds a Master of Theology in history of Christianity and mission with a focus on how the singing traditions of the migrant workers in Zambia's Copperbelt region shaped a theology and contributed to the founding of the UCZ. She has served as a minister in the UCZ and as lecturer and academic dean at the UCZ Theological College. She has also worked for the Council for World Mission, the International Fellowship of Evangelical Students and as a high school teacher of English.

Nalwamba has lived and worked in South Africa, where she was a research associate at the faculty of theology at the University of Pretoria and collaborated in academic projects with colleagues at the University of Pretoria and the University of the Western Cape. She is a member of the Circle for Concerned Women theologians. While living in South African she was a member of the Uniting Presbyterian Church of Southern Africa (UPCSA).

### Selected Publications

- 'Koinonia: The Universe as Cosmic Communion: A Response to Erin Lothe', In Hilda P. Koster & Ernst M. Conradie (eds.), *T&T Clark Handbook of Christian Theology and Climate Change*, (Edinburgh: T&T Clark, 2019).
- 'Landed Churches, Landless People: Confronting the Legacy of Church Land Ownership in Southern Africa', In Jione Havea (ed.), *People and Land: Decolonising Theologies*, (Washington DC, Lexington Books/Fortress Academic 2019).
- 'A Cosmic Perspective of Pneuma-Theology', *Asia Journal of Theology*, April 2017, vol. 32(1): 60-79.
- 'Para-Church Mission Networks and Organizations in Africa (IFES)', In Werner, D, Phiri, I.A, Kaunda, C & Owino, K, (eds.), *An Anthology of African Christianity* (Geneva: WCC, 2016), pp. 446-455.
- 'Mineral Resources and Multinational Corporations and its Impact on African People', in *Bible and Theology from the Underside of Empire*,. Vellem, V, Shreetan-Bisnauth, P & Peacock P.V (eds), (Stellenbosch: Sun Press, 2016), pp. 175-184.
- (Co-authored with Teddy Sakupapa with inputs from Kate Davies) 'Ecology and Fellowship (Koinonia)', in *The Church in the Household of God*, Conradie E.M and Ayre, C, (eds.), (Pietermaritzburg: Cluster, 2016) pp. 75-93.

- (Co-authored with Johan Butendag) 'Vital force as a triangulated concept of nature and s(S)pirit', *HTS Teologiese Studies/Theological Studies* 73(3), 2016 <https://doi.org/10.4102/hts.v73i3.4506>.
- 'Mupasi as cosmic s(S)pirit: The universe as a community of life', *HTS Teologiese Studies/Theological Studies* 73(3), 2017 <https://doi.org/10.4102/hts.v73i3.4624>.
- 'Women's Sexuality: A Challenge to the Church', In Chitando, E & Njoroge, N (eds.), *Abundant Life: The Churches and Sexuality*, (Geneva: WCC, 2015), pp. 43-57.
- A Monograph. *Spirited Bodies' as a Pre-requisite for an Earth-keeping Ethos: A Juxtaposition of the First Creation Story of Genesis with Ubuntu Cosmogony* (Cluj-Napoca, Romania: Scholarium, 2014).
- 'Cultural Past, Symbols and Images in the Bemba Hymnal of the United Church of Zambia' in *International Bulletin for Missionary Research (IBMR)*, Vol. 39, No. 3, 2011.
- "'For Such a Time as this": My Journey as the First Woman General Secretary of Zambia Fellowship of Evangelical Students', In Nadar, S, Apawo-Phiri, I & Govender, B, (eds.) *Her-Stories: Hidden Histories of Women of Faith in Africa*, (Pietermaritzburg: Cluster, 2002), pp. 378-387.