Some key dates in the history of the Week of Prayer for Christian Unity

c. 1740 In Scotland we find a Pentecostal movement with North American links, whose revivalist message included prayers for and with all churches.

1820 The Rev. James Haldane Stewart publishes “Hints for the General Union of Christians for the Outpouring of the Spirit”.

1840 The Rev. Ignatius Spencer, a convert to Roman Catholicism, suggests a “Union of Prayer for Unity”.

1867 The First Lambeth Conference of Anglican Bishops emphasizes prayer for unity in the Preamble to its Resolutions.

1894 Pope Leo XIII encourages the practice of a Prayer Octave for Unity in the context of Pentecost.

1908 The observance of the “Church Unity Octave” initiated by the Rev. Paul Wattson.

1926 The Faith and Order movement begins publishing “Suggestions for an Octave of Prayer for Christian Unity”.

1935 Abbé Paul Couturier of France advocates the “Universal Week of Prayer for Christian Unity” on the inclusive basis of prayer for “the unity Christ wills by the means he wills”.

1958 Unité Chrétienne (Lyon, France) and the Faith and Order Commission of the World Council of Churches begin co-operative preparation of materials for the Week of Prayer.

1964 In Jerusalem, Pope Paul VI and Patriarch Athenagoras I prayed together Jesus’ prayer “that they all may be one” (John 17).

1964 The “Decree on Ecumenism” of Vatican II emphasizes that prayer is the soul of the ecumenical movement and encourages observance of the Week of Prayer.

1966 The Faith and Order Commission of the World Council of Churches and the Secretariat for Promoting Christian Unity [now known as the Pontifical Council for Promoting Christian Unity] begin official joint preparation of the Week of Prayer text.

1994 Text for 1996 prepared in collaboration with YMCA and YWCA.